###### Questions: Wednesday, April 2, 2025 7:00 pm Meeting Time (Seattle-PDT GMT-7) —7:00 pm-8:15 pm

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**THE BATTLE OF ARMAGEDDON (SitS volume 4)**

**STUDY V**

**BABYLON BEFORE THE GREAT COURT**

**HER CONFUSION--NATIONAL**

***The brethren are expected to read the quotes at home as they will not be read during the study.*** Although single paragraph quotes of less than a half a page may be read as they won’t take appreciable time. You may find sections of a quote are relevant to a comment you wish to make, and such may be referenced or selectively read. All of Bro Russell’s comments will be read though.

The chapter subheads are the perspective we need to direct our study, analysis and consideration toward. The questions that apply to **all** subheads are:

* Why did the Pastor choose this (subhead) topic in his consideration of the national confusion of Babylon?
* How do the quotes substantiate the point of the subject (especially in a time independent way, i.e. not just a 1895 perspective but in the years since as well).
* How do any of the related events of the past 120 years fit into that subhead and substantiation.

***REVIEW of March 26th***

D146:2-D147:2 (3¶) — Bro Russell comment

1. What is Romanism and how does it relate to government institutions?

44a. Do you consider Lafayette’s view on Romanism, liberties and congested wealth still applicable today?

1. What is the point being made here and how is it supported by the following Sentinel quote?

D148:1-D148:1 (¶) — James Gordon Bennett (Sentinel, Washington, D.C.) quote

***START: April 2nd***

D148:2-D149:4 (5¶) — Bro Russell comment

1. What is generally prophesized and called for in the scriptures quoted in these paragraphs?

D150:1-D150:1 (1¶) — Prof. Herron (The Christian Revival of the Nation) quote

D150:2-D150:2 (1¶) — Bro Russell comment

1. What do the scriptures tell us of the fate and voice (position and attitude) of the masses as the heavens are being shaken?

***D150:3-D156 (¶) — The Cry of "Peace! Peace! When There Is No Peace" (Sub-Head)***

***D150:3-D151:1 (1¶) — Bro Russell comment with below quote (Baltic/North Sea/Kiel Canal)***

D151:1-D152:1 (¶) — London Spectator (will read this one quote of six)

1. Why the cry of Peace! Peace! from a “multitude of witnesses” (and who are these)?
2. What was the purpose of the show of military prowess at the canal opening?

D152:2-D152:3 (1¶) — London Spectator (2nd quote from here)

D153:1-D154:2 (3¶) — New York Evening Post

D154:3-D1xx:x (2¶) — The Chicago Chronicle

D155:1-D155:3 (2¶) — The St. Paul Globe

D155:3-D155:4 (2¶) — The Minneapolis Times

1. What additional points and purpose can be extracted from the above quotes

D156:1-D156 (¶) — Bro Russell’s chapter summary/conclusion

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**STUDY VI**

**BABYLON BEFORE THE GREAT COURT**

**HER CONFUSION-- ECCLESIASTICAL**

**The True Church, Known unto the Lord, has no Share in the Judgments of Babylon--The Religious Situation of Christendom Presents no Hopeful Contrast to the Political Situation--The Great Confusion-- The Responsibility of Conducting the Defense Devolves upon the Clergy--The Spirit of the Great Reformation Dead--Priests and People in the Same Situation--The Charges Preferred--The Defense-- A Confederacy Proposed--The End Sought--The Means Adopted--The General Spirit of Compromise--The Judgment Going Against the Religious Institutions of Christendom.**

***"And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant." Luke 19:22***